

Cultures of Conflict Resolution in Early Modern Europe

Edited by

STEPHEN CUMMINS and LAURA KOUNINE
Max Planck Institute for Human Development, Germany

ASHGATE

Contents

<i>List of Figures and Tables</i>	vii
<i>Notes on Contributors</i>	ix
<i>Acknowledgements</i>	xi
Introduction: Confronting Conflict in Early Modern Europe <i>Stephen Cummins and Laura Kounine</i>	1
PART I RETHINKING <i>DISPUTES AND SETTLEMENTS</i>	
1 Rethinking <i>Disputes and Settlements</i> : How Historians Can Use Legal Anthropology <i>John Jordan</i>	17
2 At the Crossroads of Feud and Law: Settling Disputes in Early Modern Tuscany <i>Marco Cavarzere</i>	51
PART II MEDIATION, RECONCILIATION, COEXISTENCE	
3 ‘Types’ of Peacemakers: Exploring the Authority and Self- Perception of the Early Modern Papacy <i>Christian Schneider</i>	77
4 Mediation and Reconciliation among Seventeenth-Century French High Aristocrats <i>Christian Kühner</i>	105
5 Containing Confessional Conflict in the Military: The Holy Roman Empire before c. 1650 <i>Nikolas Funke</i>	127

6	Colonial Conflicts: Factional Disputes in Two Portuguese Settlements in Asia <i>Tara Alberts</i>	151
PART III LAW, COURTS AND CONFLICT		
7	Contesting Public Executions in Paris Towards the End of the Wars of Religion <i>Tom Hamilton</i>	179
8	Contested Coexistence: Lay–Clerical Disputes and their Settlement in the Late Medieval Hungarian Countryside <i>Gabriella Erdélyi</i>	203
9	The Witch on Trial: Narratives of Conflict and Community in Early Modern Germany <i>Laura Kounine</i>	229
10	Forgiving Crimes in Early Modern Naples <i>Stephen Cummins</i>	255
	Afterword <i>Stuart Carroll</i>	281
	<i>Index</i>	289