

WOMEN, THE BOOK
AND
THE GODLY

SELECTED PROCEEDINGS OF
THE ST HILDA'S CONFERENCE, 1993

VOLUME I

Edited by
LESLEY SMITH
and
JANE H. M. TAYLOR

D. S. BREWER

CONTENTS

ABBREVIATIONS	vii
INTRODUCTION	ix
The Limits of Bible Study for Medieval Women ALCUIN BLAMIRE <i>University of Wales, Lampeter</i>	1
The Absent Penitent: The Cure of Women's Souls and Confessors' Manuals in Thirteenth-Century England JACQUELINE MURRAY <i>University of Windsor, Ontario</i>	13
'For hereby I hope to rouse some to piety': Books of Sisters from Convents and Sister-Houses associated with the <i>Devotio Moderna</i> in the Low Countries WYBREN SCHEEPSMA <i>Nederlandse literatuur en cultuur in de Middeleeuwen, Rijksuniversiteit Leiden</i>	27
Passing the Book: Testamentary Transmission of Religious Literature to and by Women in England 1350-1500 ANNE M. DUTTON <i>University of York</i>	41
God's Almighty Hand: Women Co-Writing the Book ROSALYNN VOADEN <i>University of York</i>	55
'Cry out and write': Mysticism and the Struggle for Authority GRACE JANTZEN <i>King's College, University of London</i>	67
Mechthild von Magdeburg: Her Creativity and her Audience ELIZABETH A. ANDERSEN <i>University of Newcastle upon Tyne</i>	77
Catherine of Siena: Rewriting Female Holy Authority THOMAS LUONGO <i>University of Notre Dame, Indiana</i>	89
'To my dearest sister': Bede and the Educated Woman BENEDICTA WARD, S.L.G. <i>Convent of the Incarnation, Oxford</i>	105
'Sharpen your mind with the whetstone of books': The Female Recluse as Reader in Goscelin's <i>Liber Confortatorius</i> , Aelred of Rievaulx's <i>De Institutione Inclusarum</i> and the <i>Ancrene Wisse</i> GOPA ROY <i>Goldsmith's College, London</i>	113

Patronage Engendered: How Goscelin Allayed the Concerns of Nuns' Discriminatory Publics GEORGES WHALEN <i>University of Toronto</i>	123
<i>Ancrene Wisse</i> and <i>De Wohunge of Ure Lauerd</i> : The Thirteenth-Century Female Reader and the Lover-Knight CATHERINE INNES-PARKER <i>Memorial University of Newfoundland</i>	137
Rewriting the Fall: Julian of Norwich and the <i>Chevalier des Dames</i> HELEN PHILLIPS <i>University of Nottingham</i>	149
Literacy and the Gender Gap in the Late Middle Ages: Women and Reading in Lollard Communities SHANNON McSHEFFREY <i>Concordia University, Montreal</i>	157
Women and Texts in Languedocian Catharism PETER BILLER <i>University of York</i>	171
INDEX OF MANUSCRIPTS	183
GENERAL INDEX	185