A Companion to Rawls

Edited by

Jon Mandle
David A. Reidy

WILEY Blackwell
Contents

Notes on Contributors ix

Introduction
Jon Mandle and David A. Reidy 1

Part I  Ambitions 7

1  From Philosophical Theology to Democratic Theory: Early Postcards from an Intellectual Journey
David A. Reidy 9

2  Does Justice as Fairness Have a Religious Aspect?
Paul Weithman 31

Part II  Method 57

3  Constructivism as Rhetoric
Anthony Simon Laden 59

4  Kantian Constructivism
Larry Krasnoff 73

5  The Basic Structure of Society as the Primary Subject of Justice
Samuel Freeman 88

6  Rawls on Ideal and Nonideal Theory
Zofia Stemplowska and Adam Swift 112

7  The Choice from the Original Position
Jon Mandle 128

Part III  A Theory of Justice 145

8  The Priority of Liberty
Robert S. Taylor 147
CONTENTS

9 Applying Justice as Fairness to Institutions
   Colin M. Macleod

10 Democratic Equality as a Work-in-Progress
   Stuart White

11 Stability, a Sense of Justice, and Self-Respect
   Thomas E. Hill, Jr

12 Political Authority, Civil Disobedience, Revolution
   Alexander Kaufman

Part IV A Political Conception

13 The Turn to a Political Liberalism
   Gerald Gaus

14 Political Constructivism
   Aaron James

15 On the Idea of Public Reason
   Jonathan Quong

16 Overlapping Consensus
   Rex Martin

17 Citizenship as Fairness: John Rawls's Conception of Civic Virtue
   Richard Dagger

18 Inequality, Difference, and Prospects for Democracy
   Erin I. Kelly

Part V Extending Political Liberalism: International Relations

19 The Law of Peoples
   Huw Lloyd Williams

20 Human Rights
   Gillian Brock

21 Global Poverty and Global Inequality
   Richard W. Miller

22 Just War
   Darrel Moellendorf

Part VI Conversations with Other Perspectives

23 Rawls, Mill, and Utilitarianism
   Jonathan Riley

24 Perfectionist Justice and Rawlsian Legitimacy
   Steven Wall
<table>
<thead>
<tr>
<th>Chapter</th>
<th>Title</th>
<th>Author</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td>25</td>
<td>The Unwritten Theory of Justice: Rawlsian Liberalism versus Libertarianism</td>
<td>Barbara H. Fried</td>
<td>430</td>
</tr>
<tr>
<td>26</td>
<td>The Young Marx and the Middle-Aged Rawls</td>
<td>Daniel Brudney</td>
<td>450</td>
</tr>
<tr>
<td>27</td>
<td>Challenges of Global and Local Misogyny</td>
<td>Claudia Card</td>
<td>472</td>
</tr>
<tr>
<td>28</td>
<td>Critical Theory and Habermas</td>
<td>Kenneth Baynes</td>
<td>487</td>
</tr>
<tr>
<td>29</td>
<td>Rawls and Economics</td>
<td>Daniel Little</td>
<td>504</td>
</tr>
<tr>
<td>30</td>
<td>Learning from the History of Political Philosophy</td>
<td>S.A. Lloyd</td>
<td>526</td>
</tr>
<tr>
<td>31</td>
<td>Rawls and the History of Moral Philosophy: The Cases of Smith and Kant</td>
<td>Paul Guyer</td>
<td>546</td>
</tr>
</tbody>
</table>

Index                                                                 | 567  |