Sacred and Public Land in Ancient Athens

NIKOLAOS PAPAZARKADAS
Contents

Abbreviations and Conventions xi

1. Introduction: Sacred and Public Land: Modern Scholarly Responses 1

2. The Athenian Polis as Administrator of Sacred Realty 16
   1. A preliminary note 16
   2. The landed wealth of Athena Polias and the Other Gods 18
   3. The sacred property of the Eleusinian Goddesses: administrative aspects 30
   4. The new polis-gods as proprietors of realty 42
   5. Athenaión Politeía 47.4-5 and the leasing of sacred lands in Classical Athens 51
   6. Investing sacred rentals 75
   7. The economic significance of sacred rentals 92

3. The Constitutional Subunits of Athens as Administrators of Realty 99
   1. The landed assets of the Attic tribes 99
      i. The early phase 99
      ii. The Athenian reacquisition of Oropos and the tribal land allotment 102
      iii. Administration of phyle-properties and tribal economics 106
   2. The real property of the Attic demes 111
      i. Prolegomenon 111
      ii. The mechanism of leasing 112
      iii. Other forms of deme property administration 126
      iv. Sales of lands controlled by demes 132
      v. Rentals, deme economics, and religion 135
      vi. Non-sacral deme property 147
      vii. Lessees and purchasers of deme properties 150
      viii. The territorial aspect of the Attic demes 156
      ix. Epilogue 160
4. The Non-Constitutional Associations of Athens as Administrators of Realty

1. The real property of the Attic phratries
   i. Types of phratric realty 163
   ii. Exploitation of phratric realty 166

2. The Attic gene and their landed property
   i. Introductory remark 170
   ii. The landed wealth of the Salaminioi: a case-study 171
   iii. Gentilician property: beyond the Salaminioi 181
   iv. An overview 188

3. The real property of the Attic orgeones
   i. Leasing out orgeonic property 191
   ii. Sales of orgeonic property and the problem of alienation 197
   iii. Lessees and purchasers of orgeonic property: some considerations 204

4. Other types of associations as property administrators 206

5. Public, Non-Sacred, Realty in Ancient Athens

   1. The evidence 212
   2. An interpretative analysis 227

6. Conspectus 237

Appendices

i. The Sacred Orgas 244
ii. Moriai: Sacred arboriculture in Classical Athens 260
iii. IG II² 1593 revisited 285
iv. The Theodoreion of the Prasieis 291
v. The genos of the Pyrrhakidai 294
vi. The split of the Salaminioi and the eponymous archon Phanomachos 296
vii. Catalogue of lessees and guarantors of polis-controlled temene 299

Bibliography 326
Index of Sources 373
Subject Index 383