Eurocentrism and Development in Korea

Jongtae Kim
Contents

List of Illustrations vii
Preface viii
Acknowledgements xii

1 Introduction: What is the Discourse of Seonjinguk? 1

PART I
From "Munmyeong" (Civilization) to "Baljeon" (Development):
The 1880s to the 1950s 27

2 The Origins of Korea's Eurocentrism: Gaehwa and Munmyeong
Discourses from the 1880s to the 1930s 29

3 The Politics of Modern Discourse of Civilization in Colonized
Korea: The 1910s and the 1920s 46

4 Competition between Civilization and Development Discourses:
The 1950s 63

PART II
The Rise of Developmentalism and its Current State: The 1960s
to the Present 93

5 The Rise of Developmentalism and Seonjinguk Discourse: The
1960s and the 1970s 95

6 Change in the Discourse of Seonjinguk: The 1980s and the 1990s 120

7 The Discursive Structure of Korea's Developmentalism and the
Mobilization of Nation: Geundaehwa (Modernization), Segyehwa
(Globalization), and Seonjinhwa (Becoming Advanced) 137
**vi Contents**

**PART III**  
National and Regional Identities and Mutual Perceptions in the Development Era  

| 8  | A Comparison of Development Discourses in Korea, China, and Japan: National Identities and Mutual Perceptions | 157 |
| 9  | A Comparison of Regional Identities between Northeast Asia and Europe: The Constructions of “Self” and “Others” | 172 |
| 10 | Conclusion: Beyond the Discourse of *Seonjinguk* | 187 |

*References*  
*Index*  

|  | References | 203 |
|  | Index | 227 |