Global Perspectives on the Politics of Multiculturalism in the 21st Century
A case study analysis

Edited by
Fethi Mansouri and Boulou Ebanda de B’béri
Contents

List of figures xi
List of tables xii
Notes on contributors xiii
Acknowledgements xvi

1 Contextualising multiculturalism in the twenty-first century 1
BOU'LOU EBANDA DE B'BERI AND FETHI MANSOURI

PART I
On the multicultural épistème 15

2 Multiple multiculturalisms: encounters and change in different contexts 17
P A T R I C K I M B E R T

3 The ethnicity/liberalism contradiction: reflections on the New Zealand experience 34
E L I Z A B E T H R A T A

4 Cultural rights in new multicultural democracies 50
F E L I P E A R O C E N A

5 Harvesting the generous crop of the Québécois reasonable accommodation controversy 65
S I R M A B I L G E

6 The multicultural, intercultural and the transcultural subject 90
V I N C E M A R O T T A
PART II
Reclaiming the multiculturalism debate

7 Addressing cultural differences: whither multiculturalism?
 SUE KENNY AND MICHELE LOBO

8 Multiculturalism or assimilation and social exclusion: ethnic minorities in the United Kingdom
 GARY CRAIG AND HANNAH LEWIS

9 Managing religious diversity and promoting active citizenship: Muslims in Australia, Britain and Germany
 MARIO PEUCKER AND SHAHRAM AKBARZADEH

10 Resilient multiculturalism? Diversifying Australian approaches to community resilience and cultural difference
 MICHELE GROSSMAN

11 The transnational challenge and multiculturalism: comparing four immigrant groups in Australia
 KEVIN M. DUNN AND ELENI PETRAKIS

12 Transcultural politics as deep multiculturalism: Canada in global perspective
 AFEF BENESSAIEH

13 The end of multiculturalism? Religion, sovereignty and the nation state
 PAUL MORRIS

14 Towards post-multiculturalism? Elite discourse, postmodernism and the challenge of diversity in multi-ethnic societies
 FETHI MANSOURI AND PAULA MURACA

Index
Figures

7.1 Responses to multiculturalism as a policy 111
7.2 Responses to the statement: ‘Ethnic diversity makes the country a better place to live, work and raise a family’ 113
7.3 Responses to the statement: ‘Islam is not compatible with national values’ 115
### Tables

| 7.1 | Responses to the statements: 'Ethnic communities encounter racist attitudes in my local area' and 'Muslim communities encounter higher levels of racism than other ethnic communities' |
| 7.2 | Responses to the statements: 'I have friends in the local community from different ethnic backgrounds' and 'I would go into business with a Muslim partner' |
| 11.2 | Frequency of communication modes, four immigrant groups, Sydney and Brisbane, 2004 |
| 11.3 | Frequency of transnational telephone use, four immigrant groups, Sydney and Brisbane, 2004 |
| 11.4 | Cultural retention and belonging, four immigrant groups, Sydney and Brisbane, 2004 |
| 11.5 | Cultural identification, Hong Kong Chinese-Australians, Sydney and Brisbane, 2004 |
| 11.6 | Belonging in Australia and transnational linkages, Chinese-Australians, Sydney and Brisbane, 2004 |