CONTENTS

VOLUME IV: THE MODERN ERA

Acknowledgements ix

PART 26
The fragmentation of the Ottoman Empire 1

54 Ottoman historiography and the literature of "decline" of the sixteenth and seventeenth centuries 3
DOUGLAS A. HOWARD

PART 27
Westernization 23

55 The reception of Western European law in Turkey (from the Tanzimat to the Turkish republic, 1839–1939) 25
GÜLNIHAL BOZKURT

56 Secularization and modernization in Turkey: the ideas of Ziya Gökalp 36
ANDREW DAVISON

57 The desacralisation of power in Islam 71
ABD AL-HAKEEM CARNEY
PART 28
Conservatism and pan-Islamism 91

58 Seyyid Bey and the abolition of the caliphate 93
MICHELANGELO GUIDA

PART 29
Pan-Islamism 111

59 The ‘meanings’ of pan-Islamism: the growth of international consciousness among the Muslims of India and Indonesia in the late nineteenth and early twentieth century 113
D. H. EVANS

PART 30
Democratization of authority 131

60 Rashid Rida’s struggle to establish a modern Islamic state 133
ASSAD N. BUSOOL

61 “Taking back” the caliphate: Sharīf Ḥusayn Ibn ʿAlī, Mustafa Kemal and the Ottoman caliphate 149
JOSHUA TEITELBAUM

PART 31
Islam and socialism/Marxism 159

62 In search of “revolutionary Islam”: the case of Ṭāleqānī and the Mojāhedīn 161
ABDOLLAH VAKILY

63 Bandali al-Jawzi’s Min Tārīkh al-Ḥarakat al-Fikriyyat fi’l-Islām: the first Marxist interpretation of Islam 184
TAMARA SONN

PART 32
Islam and nationalism 205

64 Islam and the theory of Arab nationalism 207
SYLVIA G. HAIM
<table>
<thead>
<tr>
<th>Chapter</th>
<th>Title</th>
<th>Author</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td>65</td>
<td>The Young Turk revolution</td>
<td>Feroz Ahmad</td>
<td>232</td>
</tr>
<tr>
<td></td>
<td><strong>PART 33</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Fundamentalism and radicalism</td>
<td></td>
<td>247</td>
</tr>
<tr>
<td>66</td>
<td>Sayyid Qutb’s view of Islam, society and militancy</td>
<td>Adnan Musallam</td>
<td>249</td>
</tr>
<tr>
<td>67</td>
<td>People vs God: the logic of ‘divine sovereignty’ in Islamic democratic discourse</td>
<td>Raja Bahlul</td>
<td>268</td>
</tr>
<tr>
<td>68</td>
<td>What is Islamism? History and definition of a concept</td>
<td>Mehdi Mozaffari</td>
<td>282</td>
</tr>
<tr>
<td>69</td>
<td>The future of Muslim politics: critique of the ‘fundamentalist’ theory of the Islamic state</td>
<td>S. Parvez Manzoor</td>
<td>301</td>
</tr>
<tr>
<td></td>
<td><strong>PART 34</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>The Shi’i world: the Iranian revolution and <em>wilayat al-faqih</em></td>
<td></td>
<td>317</td>
</tr>
<tr>
<td>70</td>
<td>Islam, politics and society in the thought of Ayatullah Khomeini, Ayatullah Taliqani and Ali Shariati</td>
<td>Shahrough Akhavi</td>
<td>319</td>
</tr>
<tr>
<td></td>
<td><strong>PART 35</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Challenges and prospects</td>
<td></td>
<td>349</td>
</tr>
<tr>
<td>71</td>
<td>Juristic authority vs. state power: the legal crises of modern Islam</td>
<td>Wael B. Hallaq</td>
<td>351</td>
</tr>
<tr>
<td>72</td>
<td>Islamic law/shari’a, human rights, universal morality and international relations</td>
<td>Bassam Tibi</td>
<td>365</td>
</tr>
</tbody>
</table>
CONTENTS

73 Constitutionalism, judiciary, and democracy in Islamic societies 385
GÜNEŞ MURAT TEZCÜR

PART 36
Women 407

74 The centrality and marginalization of women in the political discourse of Arab nationalists and Islamists 409
MICHAELLE BROWERS

75 Muslim women's quest for equality: between Islamic law and feminism 429
ZIBA MIR-HOSSEINI

PART 37
Totalitarianism 445

76 The totalitarianism of jihadist Islamism and its challenge to Europe and to Islam 447
BASSAM TIBI

Index 471