Living in Two Cities:
Augustinian Trajectories in Political Thought

BY

Eugene TeSelle

Scranton: University of Scranton Press
## CONTENTS

Preface ix

Abbreviations xv

Chapter 1 Augustine's Political Journey 1
  1. Upward Mobility
  2. The Lure of Contemplation
  3. Reentering the Active Life
  4. The Writing of *The City of God*

Chapter 2 The Civic Vision in Its Ancient Setting 23
  1. The City as a Living Community
  2. The Ideal and the Reality of the Polis
  3. The Birth of Empire
  4. The City of God
  5. Relating the Two Cities

Chapter 3 The Sojourner: Neither a Citizen nor an Alien 45
  1. The *Peregrinus* in the Ancient City
  2. Augustine's Understanding of *Peregrinatio*
  3. The Way of the Traveler
  4. Rituals of Liminality

Chapter 4 Toward an Augustinian Politics 73
  1. Justice or Love?
  2. The Viability of the Christian Ethic
  3. The Social World of a Captive Humanity
  4. Liberalism versus Communitarianism Today

Chapter 5 The Analogy of Peace 107
  1. Why Peace?
  2. Domestic Peace in the Ancient World
  3. Conflict and Peace

Chapter 6 Looking for the Civic Bond 125
  1. The Ordering Process
  2. Political Community
  3. Politics as Distribution
# LIVING IN TWO CITIES

## Chapter 7: Purposive Action and Human Fulfillment

1. The Quest for Fulfillment
2. The Limits of Politics
3. The Context of Purposive Action

<table>
<thead>
<tr>
<th>Section</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bibliography</td>
<td>167</td>
</tr>
<tr>
<td>Index of Modern Authors</td>
<td>207</td>
</tr>
<tr>
<td>Topical Index</td>
<td>211</td>
</tr>
<tr>
<td>Scriptural Citations Index</td>
<td>219</td>
</tr>
<tr>
<td>Index of Passages Cited</td>
<td></td>
</tr>
<tr>
<td>Scripture</td>
<td>221</td>
</tr>
<tr>
<td>Ancient and Medieval Writers</td>
<td>223</td>
</tr>
<tr>
<td>Augustine’s Works</td>
<td>225</td>
</tr>
</tbody>
</table>