Contents

Editor's Introduction xi

Foreword 1

Introduction 3

§1. Primal Images and Primal Ways of Seeing 3
§2. Thought Images and Types 12
§3. History and the Present 18

PART I

SPECIES AND RACE IN THE EIGHTEENTH CENTURY

1. Exposition of the Species Problem 29
   §1. Linnaeus' Concept of Species 29
   §2. The Natural Method [Ray] 31
   §3. Natural System and Scholastic System (Ray to Kant) 34
   §4. The Essence (Ray to Goethe) 38
   §5. Further Illumination of the Species Problem (Ray) 41

2. Man's Position in the System of Nature 44
   §1. Buffon 45
   §2. Linnaeus 50

3. Travelogues 54

4. The Classification of Races: Buffon 57
   §1. Espèce and variété 57
   §2. The Norm and the Exotic 58
   §3. Race 60
   §4. Causes of Differences Among the Races 61
   §5. The Unified Nature of Man 63

5. The Classification of Races: Herder 66
CONTENTS

6. The Classification of Races: Blumenbach and Kant 73
7. On the History of the Word Race 80

PART II
THE INTERNALIZATION OF BODY AND PERSON

A. THE INTERNALIZATION OF THE BODY

8. Preformation and Epigenesis 93
   §1. *Vis essentialis* and *solidescibilitas* 99
   §2. Conception as a Borderline Case of Nourishment 101
   §3. The Word *Organism* in the Sense of *Mechanism*; Preliminaries for the Change in Meaning 102
   §4. Preexistence of the Animal in Itself—Mechanistic and Animalistic Functions 103
   §5. Summarizing Characterization 105
10. Reinterpretation of Mechanism as Organism 107
   §1. Leibniz 107
   §2. Oken 111
11. Infinite Series and Finitization 115
   §1. Buffon 117
   §2. Leibniz 119
12. Inner Form and Formative Drive 122
   §1. Inner Form (Buffon) 122
   §2. The Formative Drive (Blumenbach) 123
13. The Concept of the Organism in the *Critique of Judgment* 127
14. The Unfolding of the World of Organic Forms 131
   §1. The Diversity of Living Forms as a Real Continuum of Reason (Leibniz) 133
   §2. The Diversity of Living Forms Under the Regulative Idea of the Continuum (Kant) 135
   §3. The Transcendent Factual Order of the Series (Herder, Goethe) 137
**CONTENTS**

§4. The Immanent Factual Order of the Series (Kant) 140
§5. Life as Primary Phenomenon 142

### B. THE INTERNALIZATION OF THE PERSON

15. Immortality of the Person and Perfection of Generic Reason 147
16. The Problem of the Finite Person; Specialization by the Division of Labor; the Elite and the Masses 154
17. The Person of Goethe as Ideal; Schiller's *Letters on the Aesthetic Education of Man* 159
18. Wilhelm von Humboldt's Concept of Individuality; The Force of Spirit 164
19. Goethe's Person in the Work of Carus; The State of Being Well-Born 169
20. Carus' Race Theory 173

Index 181