## CONTENTS

Introduction and Editorial Essay on Wilhelm Halbfass by *Eli Franco*

and *Karin Preisendanz* .................................................. 1

Publications by Wilhelm Halbfass

1. Monographs and Selected Articles .......................... XXV

2. Contributions to Encyclopedias, etc. .................. XXXIV

Research and Reflection: Responses to my Respondents. I. Beyond Orientalism? Reflections on a Current Theme by *Wilhelm Halbfass* .............................................................. 1

### 1. Cross-Cultural Encounter and Dialogue

*Francis X. Clooney*, SJ, Wilhelm Halbfass and the Openness of the Comparative Project ................................. 29

*Fred Dallmayr*, Exit from Orientalism: Comments on Wilhelm Halbfass ......................................................... 49

*Sergei D. Serebriany*, Some Marginal Notes on *India and Europe* .......................... 71

*Reena Sen* (née Mookerjee), Some Reflections on *India and Europe: An Essay in Understanding* ............. 103

*Klaus Karttunen*, Greeks and Indian Wisdom ......................................................... 117

*Dermot Killingley*, *Mlecchas, Yavanas and Heathens: Interacting Xenologies in Early Nineteenth-century Calcutta* ......................................................... 123

*Wilhelm Halbfass*, Research and Reflection: Responses to my Respondents. II. Cross-Cultural Encounter and Dialogue ................................. 141
2. Issues of Comparative Philosophy

*Jitendra Nath Mohanty*, Between Indology and Indian Philosophy 163
*Joseph S. O'Leary*, Heidegger and Indian Philosophy ............ 171
*Srinivasa Rao*, "Subordinate" or "Supreme"? The Nature of Reason in India and the West .............................................. 205
*Rada Iveković*, The Politics of Comparative Philosophy ........ 221
*Ben-Ami Scharfstein*, The Three Philosophical Traditions ....... 235
*Wilhelm Halbfass*, Research and Reflection: Responses to my Respondents. III. Issues of Comparative Philosophy .. 297

3. Topics in Classical Indian Philosophy

*Jan E. M. Houben*, Bhartṛhari's Perspectivism (1): The Vṛtti and Bhartṛhari's Perspectivism in the First kāṇḍa of the Vākyapadiya .................................................. 317
*Johannes Bronkhorst*, Philosophy and Vedic Exegesis in the Mīmāṃsā ................................. 359
*John Taber*, The Significance of Kumārila's Philosophy .......... 373
*Kunio Harikai*, Kumārila's Acceptance and Modification of Categories of the Vaiśeṣika School ........................................... 395
*Victoria Lysenko*, The Vaiśeṣika Notions of ākāśa and diś from the Perspective of Indian Ideas of Space ....................... 417
*Bruce M. Perry*, Early Nyāya and Hindu Orthodoxy: ānvikṣikā and adhikāra ........................................................... 449
*Wilhelm Halbfass*, Research and Reflection: Responses to my Respondents. IV. Topics in Classical Indian Philosophy .. 471
4. Developments and Attitudes in Neo-Hinduism

Andrew O. Fort, Jivanmukti and Social Service in Advaita and Neo-Vedānta .................................................. 489

Stuart Elkman, Religious Plurality and Swami Vivekananda ... 505

5. Indian Religion, Past and Present

Minoru Hara, A Note on dharmasya sūkṣmā gatīḥ ............... 515

Albrecht Wezler, The Story of Anī-Māṇḍavya as told in the Mahābhārata: Its Significance for Indian Legal and Religious History ................................................................. 533

Yohanan Grinshpon, Experience and Observation in Traditional and Modern Pātañjala Yoga ........................................ 557

Frank J. Korom, Language, Belief, and Experience in Bengali Folk Religion ............................................................. 567

Wilhelm Halbfass, Research and Reflection: Responses to my Respondents. V. Developments and Attitudes in Neo-Hinduism; Indian Religion, Past and Present ............................... 587

Abbreviations ................................................................. 595

References

1. Texts in Sanskrit and Pali ............................................. 599

2. Modern Authors and Translations .................................. 608

About the Contributors .................................................. 665