Contents

PREFACE

CHAPTER ONE: TEXTUALITY, REALITY, AND THE LIMITEDNESS OF KNOWLEDGE

1. How Much Can a Person Know?
   A Leibnizian Perspective on Human Finitude 1
2. The Leibnizian Perspective 4
3. Cognitive Finitude 7
4. Surd Facts and Unknowability 8
5. Sessons 10

CHAPTER TWO: LIMITS OF KNOWLEDGE: UNANSWERABLE QUESTIONS AND UNKNOWABLE FACTS

1. Unknowable Facts 13
2. Time and Prediction 16
3. Noninstantiable Properties and Vagrant Predicates 19
5. Truths are Enumerable 23
6. Truths vs. Facts 24
7. The Transdenumerability of Facts 26
8. A Surfeit of Facts 29
9. Musical Chairs 30
10. Does Incompleteness Entail Incorrectness? 33
11. Coda: Against Cognitive Nominalism 34

CHAPTER THREE: ON CONCEPTUAL CHANGE

1. Hegel vs. Plato 41
2. The Way of Concepts 43
3. Conceptual Change 45
4. Science vs. Common Sense 46
**CHAPTER FOUR: POSSIBILITY CONCEPTUALISM: AN ESSAY IN MODAL ONTOLOGY**

1. Modal Conceptualism 49  
2. Possibility Conceptualism 55  
3. Dispensing with Possibilia 60  
4. On the Logic of Possibility 61  
5. Overcoming the Insufficiency 65

**CHAPTER FIVE: THE FALLACY OF RESPECT NEGLECT**

1. Respect Neglect 71  
2. Simplicity 72  
3. Further Examples of Respect Neglect 74  
4. Perspectival Dissonance and Non-Amalgamation 75  
5. Respectival Problems of Analogy 77  
6. Summary 78

**CHAPTER SIX: ON DISTINCTIONS IN PHILOSOPHY**

1. How Distinctions Work: Some Historical Backgrounds 79  
2. How Distinctions Can Fail 82  
3. Misassimilation 85  
4. Apories and the Role of Distinctions in Philosophy 89  
5. How Philosophical Distinctions can Fail 92  
6. The Shift of Standardism 93

**CHAPTER SEVEN: ON PHILOSOPHICAL SYSTEMATIZATION: PLAUSIBILITY AND THE HEGELIAN VISION**

1. The Hegelian Vision 99  
2. A Fatal Obstacle: The Plunge into Inconsistency 100  
3. Plausibility to the Rescue 101  
4. How Plausibility Works 102  
5. Plausibility Syncretism and Aporetics 103  
6. Apory Engenders a Diversity of Resolutions 105  
7. The Role of Distinctions in Dialectics 109  
8. Distinctions as a Means to Preservation 113  
9. An Historical Illustration 115
10. Philosophy in a Different Light: Recovering the Hegelian Vision of Philosophy at Large

CHAPTER EIGHT: UNIVERSALITY OF REASON: ON KANTIAN UNIVERSALIZATION IN MATTERS OF RATIONALITY AND MORALITY

1. Rationality and its Demands 125  
2. Obligatoriness 126  
3. Universality and Uniformity 127  
4. The Governing Maxims of Theoretical Reason 128  
5. The Governing Maxim of Practical and Evaluating Reason 130  
6. Interrelationships Among the Domains 131  
7. Maxims and Universalisation 133  
8. An Epistemological Turn: Deduction 136  
9. Consequentialism 138  
10. A Kantian Moral 139

CHAPTER NINE: ON THE IMPORT AND RATIONALE OF VALUE ATTRIBUTION

1. Introduction 141  
2. Tertiary Properties 141  
3. Values as Tertiary Properties 143  
4. Values as Supervenient 145  
5. Values as Beneficiary Coordinated? 147  
6. Paramount Consequences of Seeing Values as Tertiary Dispositions 149  
7. The Epistemology of Value 152

CHAPTER TEN: ETHICAL QUANTITIES

1. The Problem of Ethical Quantities 155  
2. An Impetus of Inexactness 157  
3. Generality Creates Difficulties 160