Contents

	Preface	xi
1	Introduction: contemporary religion	1
	Marx and religion 2	
	Characterizing religion 6	
	Religion and the Kantian sublime 7	
	Our approach 9	
2	The retreat of ultimate and sublime values	12
	The retreat of ultimate and sublime values from public life 13	
	The sublime bourgeois interior 14	
	The constitutional state and the spirit of Yahweh 18	
3	Disembodiment and the sublime: the birth of	
	modern religion	21
	The disappearing body and blood of the Holy Eucharist 24	
	Time, value and the emergence of the sublime 26	
	The sublime value form of the commodity 31	
	Edmund Burke, Immanuel Kant, G.F.W. Hegel and the sublime 33	
4	The 'spirit' of capitalism	38
	The problem 38	
	Capitalism and religion 40	
	The mechanistic triebwerk of capitalism and its sublime spirit 46	
	Immanuel Kant, Heinrich Rickert and Max Weber 47	
	War and hope 54	

	_
х	Content

5	The biatus irrationalis	57
	The gulf between value and body 59	2,
	Weber. Lukács and Schmitt 63	
	Lukács: imputed class consciousness 64	
	Schmitt: the extreme condition 66	
	Mortifying the flesh 71	
6	The prophetic pneuma	73
	Confucian China and Weberian Traditionalism 75	, 3
	Developmental logic and religion in China 79	
	From natural to traditional religion 81	
	Warfare and War Prophecy 84	
	Ancient religious warriors and the sublime 86	
	The fate of warrior religion 88	
7	The 'community unto death'	93
	Die Gemeinschaft bis zum Tode 96	73
	Death and the value form of the commodity 100	
	Passchendaele: the sacrificial ground 101	
8	The body of religion	
	•	103
	Radical orthodoxy 106	
	Embodied religion – spiritual bodies 108	
	Post-capitalism religion 108	
	Notes	140
	Bihliography	112
	Index	126
		136