

Contents

<i>Acknowledgements</i>	<i>page</i> x
Introduction	1
BEGINNINGS	
1. A definition of religion, and its uses	19
MAINLY CRITICAL	
2. Neo-Tylorism: sound sense or sinister prejudice?	53
3. Lévy-Bruhl, Durkheim and the Scientific Revolution	63
4. Back to Frazer?	105
5. Professor Winch on safari	138
6. Judaeo-Christian spectacles: boon or bane to the study of African religions?	161
MAINLY CONSTRUCTIVE	
7. African traditional thought and Western science	197
8. Paradox and explanation: a reply to Mr Skorupski	259
9. Tradition and modernity revisited	301
Postscript	347
<i>Notes</i>	388
<i>Bibliography</i>	447
<i>Index</i>	465