

Introduction	13
Reasons for and Purposes of Study; Novalis and Schlegel Criticism; Romantic "Weltanschauung"; Scope of the No- valis and Friedrich Schlegel Study.	

PART ONE: NOVALIS

His Luther Image or the Speculative Vision of History and Religion

I. The Philosophy of History in "Europa" and its Structure	23
General Introduction; Magical Idealism; Task of the Poet-Historian; Speculative Vision of History; Christianity and the Goal of History, Freedom; The Function of Man and his Endeavors in History; Structure of "Europa."	
II. The Golden Age of the Middle Ages	43
The Blossoming of Youth and the Loss of Innocence; Decline in the Late Middle Ages.	
III. Luther and the Reformation and the Upsurge of Freedom of Thought	47
The Counter-Reformation; Age of Secularization; Petrifaction in the Enlightenment; Dissolution in the French Revolution.	
IV. Signs of the Ascension of the New Age in the Present, the World Luther and the Freedom of Thought Transformed	59
The New Age and its Prophecy.	
V. Luther, the Lucifer and the Providential Man	63
Spiritual History; The Providential Man with a Mephistophelian Function.	

PART TWO: FRIEDRICH SCHLEGEL

His Image of Martin Luther

The Romantic-Christian and Speculative Visions of History and Religion

I.	General Introduction	71
	Fichte and Schlegel.	
II.	Pre-conversion Period, 1772 - 1808	77
	Schlegel's "New Religion"; Method and Mode of Schlegel's Philosophizing.	
	"Vom Charakter des Protestantenten"	81
	Lessing and Luther.	
	Luther as Reflected in Aphorisms and Fragments	87
	Luther and the Rationalist-Protestant, Negative Evaluation; Luther and Lessing, Positive Evaluation.	
	Luther as an Historical Force	92
	The Providential Man.	
III.	Schlegel's Conversion to Catholicism	95
	The Second Decisive Phase in Schlegel's Intellectual Development, the Philosophy of Life.	
IV.	Post-conversion Period, 1808 - 1829	99
	The Significance of Luther for Schlegel's Conversion and the Luther Image in this Period.	
	Theological and Speculative Philosophy of History	100
	Role of the Great Historical Personality; Method and Task of the Historian.	
	Luther, the Individual	105
	Luther as an Historical Force	108

Continuator of the Evil, Anti-Christian Historical Developments; Scholastic-Romantic Epoch; Heathen-Antiquarian Epoch;	
Polemic-Barbaric Epoch	111
Luther, the False Revolutionary, Lucifer; The Impact of Luther's Character upon the Reformation and his Reactionary Stance in the Peasant Wars.	
The Impact of Freedom of Thought upon Philosophy and Science	118
The Impact of Freedom of Thought upon Religion . .	125
Luther's Individual Literary Contribution and the Impact of Freedom of Thought upon the Literary Sphere	127
The Impact of Freedom of Thought upon Socio-political Spheres	129
V. Schlegel's Final Estimation of Luther and Protestantism	135
Theological and Speculative Views of History; Luther the Lucifer; The Providential Man with a Mephistophelian Function.	
VI. A Critical Evaluation of Some Aspects of Novalis and Schlegel's Luther Image	141
Diagrams	
I. Structure of "Europa"	37
II. Novalis' Speculative Vision of Religious History in Comparison with Friedrich Schlegel's	39
III. The Dialectic Progression of History	41
IV. Spiritual History	66

Footnotes	145
Bibliography	155
Abbreviations	161