Contents

Acknowledgments  ix
Introduction  1

Part I. Key Themes

1. Baptists, Church, and State: Rejecting Establishments, Relishing Privilege
   Bill J. Leonard  13

2. Democratic Religion Revisited: Early Baptists in the American South
   Jewel L. Spangler  30

Part II. Biography

3. Persecution and Polemics: Baptists and the Shaping of the Roger Williams Tradition in the Nineteenth Century
   James P. Byrd  53

4. E. Y. Mullins and the Siren Songs of Modernity
   Curtis W. Freeman  84

5. The Contested Legacy of Lottie Moon: Southern Baptists, Women, and Partisan Protestantism
   Elizabeth H. Flowers  112

6. Walter Rauschenbusch and the Second Coming: The Social Gospel as Baptist History
   Christopher H. Evans  145
7. "I Am Fundamentally a Clergyman, a Baptist Preacher": Martin Luther King Jr., Social Christianity, and the Baptist Faith in an Era of Civil Rights
   Edward R. Crowther 172

Part III. Historiography

8. "Written that Ye May Believe": Primitive Baptist Historiography
   John G. Crowley 205

9. Reframing the Past: The Impact of Institutional and Ideological Agendas on Modern Interpretations of Landmarkism
   James A. Patterson 228

10. Is There a River?: Black Baptists, the Uses of History, and the Long History of the Freedom Movement
    Paul Harvey 251

11. Symbolic History in the Cold War Era
    Alan Scot Willis 272

    Barry Hankins 296

Contributors 325
Index 327
Contributors

James P. Byrd is associate dean for graduate education and research at Vanderbilt University Divinity School, Nashville, Tennessee.

John G. Crowley is professor of history at Valdosta State University, Valdosta, Georgia.


Christopher H. Evans is professor of the history of Christianity and Methodist studies at Boston University School of Theology, Boston, Massachusetts.

Elizabeth H. Flowers is assistant professor of religion, Texas Christian University, Fort Worth, Texas.

Curtis W. Freeman is research professor of theology and director of the Baptist House of Studies, Duke University Divinity School, Durham, North Carolina.

Barry Hankins is professor of history, Baylor University, Waco, Texas.


Paul Harvey is professor of history and Presidential Teaching Scholar, University of Colorado, Colorado Springs, Colorado.

Bill J. Leonard is professor of church history and professor of religion at Wake Forest University Divinity School, Winston-Salem, North Carolina.

James A. Patterson is university professor and associate dean of the School of Theology and Missions, Union University, Jackson, Tennessee.