

Prologue to Critical Marxism in Mexico	p. xiii
Preface to the English-Language Edition	p. xv
Preface to the Original Edition in German	p. xvii
Preface to the Spanish-Language Edition	p. xix
Introduction: From Eurocentric to Peripheral Marxism	p. 1
Historical and Theoretical Context	
The Life and Work of Adolfo Sanchez Vazquez	p. 15
Beginning of the Biography	p. 16
The Spanish Civil War	p. 19
The First Period in Mexico, Exile	p. 26
The 'New Theoretical and Practical Posture'	p. 34
The Life and Work of Bolivar Echeverria	p. 42
The Period in West Germany and West Berlin	p. 50
From the Divided City to the Mexican Capital	p. 64
Collaboration on the Journal Cuadernos Politicos	p. 67
Back to Philosophy	p. 77
The 'State of Ait'	p. 84
On Social Philosophy in Latin America	p. 84
On Adolfo Sanchez Vazquez and Bolivar Echeverria	p. 85
Adolfo Sanchez Vazquez: Praxis and Knowledge	
The Concept of Praxis	p. 93
The Term 'Praxis' in Various European Languages	p. 93
The Terms 'Praxis' and 'Practica' and the Problem of Their Translation	p. 96
General Introduction to the Concept	p. 98
Everyday Consciousness of Praxis	p. 101
The Critique of the Everyday Consciousness of Praxis, or, What Is a Theoretical Knowledge of Praxis Good For?	p. 101
Revolutionary Praxis and Everyday Consciousness	p. 108
Practical Politicism and Practical Apoliticism	p. 112
Artistic Praxis and Everyday Consciousness	p. 113
Concluding the Critique of Everyday Consciousness	p. 113
The Relationship between Philosophy and Praxis in History	p. 116
Antiquity	p. 117
The Philosophy of Praxis	p. 125
The Theses on Feuerhach	p. 127
The Position of the Theses on Feuerhach in Marx's Work	p. 127
Interpretation of the Theses on Feuerhach	p. 132
Praxis as the Basis for Knowledge (Thesis I)	p. 134
Praxis as a Criterion of Truth (Thesis 11)	p. 138
Revolutionary Praxis as the Unity of the Transformation in Human Beings and in Circumstances (Thesisin)	p. 143
From the Interpretation of the World to its Transformation (Thesis xi)	p. 147

Epilogue to the Theses on Feuerhach	p. 152
Critique of Some Marxist Conceptions of Knowledge	p. 153
Critique of Certain Conceptions of Marxism in General	p. 154
Critique of Certain Marxist Conceptions of Knowledge	p. 156
Knowledge as the Direct Result of World-Transformative Praxis	p. 156
Knowledge as Something Achieved Exclusively in Theory	p. 160
Once Again on the Problem of Knowledge and Praxis	p. 167
Materialism and Idealism	p. 168
Political and Productive Praxis	p. 176
The Philosophy of Praxis: Two Versions	p. 183
Bolívar Echeverría: Use-Value and Ethos	
Praxis and Use-Value	p. 195
Theory of Use -Value and Critique of the Abstract Concept of Praxis	p. 195
Differences vis-à-vis the Concept of Praxis in Sánchez Vazquez	p. 199
Historical Limitations of the Marxian Concept of Use-Value	p. 206
The Aristotelian Concept of Use-Value as Interpreted by Marx	p. 210
Marx as the Founder of the Critical Concept of Use-Value	p. 215
The Marxian Concept of Natural Form and the Theory of Ethos	p. 223
The Critique of Political Economy as a Critique of Modernity	p. 226
Concretisation of the Concept of Praxis	p. 229
Reproduction and Communication	p. 229
Use-Value and Signs	p. 238
Marx's Theory of Tools	p. 242
Concept of Concrete Universalism	p. 249
Modernity and Capitalism	p. 257
The Critique of Actually-Existing Modernity and the Critique of Actually-Existing Postmodern Thought	p. 257
The Term 'Actually-Existing Modernity'	p. 259
Actually-Existing Modernities as Basis for a Non-Capitalist Modernity	p. 264
The Concept of Historical Ethos	p. 268
On the Term Ethos	p. 269
Translation Problems	p. 270
Determination of the Concept of 'Historical Ethos'	p. 271
Concept of Modernity	p. 278
The Terms 'Realist', 'Romantic', 'Classic', and 'Baroque Ethos'	p. 280
The Concept of the Four Ethes of Capitalist Modernity as a Contribution to a Materialist History of Culture	p. 281
The Theoretical Positioning and Explosive Force of the Concept of Ethos	p. 282
Form of Civilisation Versus Mode of Production (for Martin Heidegger)	p. 286
The Finite of the Dominant Modernity and of All Capitalist Modernities (for Karl Marx)	p. 286
Christianity and Capitalism (for Max Weber)	p. 288

Excursus: Marx on 'Political Economy and Christianity'	p. 290
Puritanism and Realism.	p. 293
The Four Ethes of Capitalist Modernity	p. 295
The Realist Ethos	p. 295
The Romantic Ethos	p. 297
The Classic Ethos	p. 299
The Baroque Ethos	p. 300
Non-existence of Historical Ethes in Pure Form	p. 306
Textual Variations of the Concept of Ethos	p. 307
Ethos and Ideology	p. 311
Limitations of the Concept of Ethos	p. 311
Contribution to the Reconstruction of the Concept of Ideology in the Critique of Political Economy	p. 313
Preface to the Contribution to the Critique of Political Economy	p. 313
The Text: 'The Fetishism of the Commodity and Its Secret'	p. 315
The Fetishism of the Commodity	p. 316
The Historical Dimension of the Fetishism of the Commodity, or Knowledge as a Political-practical Process	p. 320
On the Relation Between 'Necessity' and 'Interest' in the Formation or Perpetuation of Ideologies	p. 324
Capital as a Critique of Fetishisms	p. 325
The Concept of Ethos as a Toned Down Critique of Ideology	p. 328
An Example of the Limitations of the Concept of Ethos	p. 331
Utopia: A Non-Capitalist Society of Commodity Producers	p. 335
On the Relationship between Praxis and Ethos	
Affirmation or Critique of Praxis?	p. 343
The Conceptual Determination of Culture and Nature	p. 350
The Philosophical Critique of Eurocentrism	p. 355
On the Problem of Focusing on European Authors	p. 355
Critical Concept of Praxis Versus Abstract Universalism, Namely Eurocentrism	p. 357
Bibliographical Appendix	p. 361
A Bibliography of Adolfo Sanchez Vazquez	p. 363
B Bibliography of Bolivar Echeverria	p. 409
C Selected Bibliography on Marxist Philosophy in Latin America	p. 427
D Sources for the Bibliography	p. 432
References	p. 435
Index of Titles	p. 447
Index of Concepts	p. 451
Index of Names	p. 462

Table of Contents provided by Blackwell's Book Services and R.R. Bowker. Used with permission.